

Hawaiian Church Chronicle

"For Christ and His Church"

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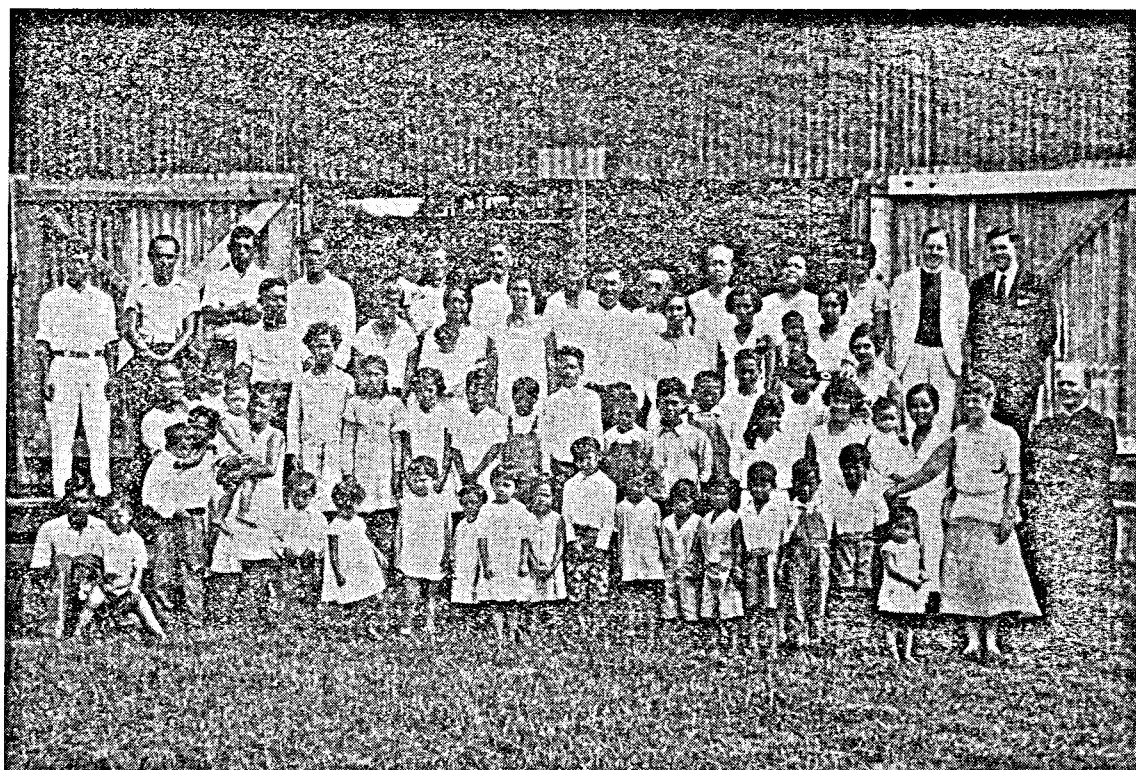
THE RT. REV. S. HARRINGTON LITTELL, S.T.D., *Editor*

THE RT. REV. HENRY B. RESTARICK, D.D., *Associate Editor*

VOL. XXI.

HONOLULU, HAWAII, SEPTEMBER, 1931

No. 7



PROGRESS AT OUR NEWEST HAWAIIAN MISSION
FRONT ROW AT RIGHT MR. AND MRS. HENSHAW

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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXI.

HONOLULU, HAWAII, SEPTEMBER, 1931

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Successor to the Anglican Church Chronicle

September, 1931

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE RT. REV. H. B. RESTARICK
Associate Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders, and other business communications, should be addressed to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square, Honolulu or to Bishop H. B. Restarick, 1715 Anapuni Street, Honolulu.

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CALENDAR

September 6—14th Sunday after Trinity
September 13—15th Sunday after Trinity
September 16, 18, 19—Ember Days
September 20—16th Sunday after Trinity
September 21—St. Matthew
September 27—17th Sunday after Trinity
September 29—St. Michael and All Angels

NOTES

In this column we generally write something about the finances of the Hawaiian Church Chronicle and ask those who have not contributed to its support this year to do so. We are glad to state that all our July bills are paid. We have not yet had to call upon the Bishop's discretionary fund but shall have to do so unless subscriptions come in during the month.

As to the support of Church papers of the several denominations on the Mainland, there is a serious financial condition facing nearly all of them. The New York Churchman has made appeals for an endowment fund that the interest on it may make up deficiencies.

The Living Church has for some time asked for subscriptions to make up deficiencies which the publishers have suffered for several years. It has stated that the publishers have made up deficiencies incurred by the paper from the profits made from their book publishing and printing business.

In the issue of the Living Church, of August 8, there is the statement that for the year ending May 31, 1931, the

deficit was nearly \$9000 and that there has been a deficit for 15 years. The reason is said to be the increased cost of publishing and the withdrawal of advertising from the religious press of all denominations. Unless sustaining subscriptions are made, or an endowment of \$250,000 is raised, the editors announce that the Living Church will have to discontinue publication.

Our Diocesan paper has done well so far because of gifts made for its support. The Bishop says its publication is so important to the work in Hawaii that it will be a first call on money given to his discretionary fund. If possible we want to avoid calling upon that fund.

Many ask when their subscriptions are due. If they have not paid this year, they are due now. Money is needed.



SAINT ANDREW

The Cathedral of the American Episcopal Church in Honolulu is dedicated to St. Andrew, Apostle and Martyr.

When Bishop Staley left England in August, 1862, to go to Honolulu by way of Panama, he had the idea of a cathedral in mind. It was decided to name it after St. Peter and the Bishop was given a banner which had embroidered upon it a mitre and under it the cross keys, the symbol of St. Peter.

When Kamehameha IV died on St. Andrew's Day, 1863, it was decided to make the proposed cathedral a memorial to him and to dedicate it to St. Andrew. Later a banner was worked by an English lady having upon it the cross of St. Andrew and above it the Hawaiian crown. The symbolism of the whole is indicated by the legend: "He lanakila ma ke kea," which, being translated, means "Victory by the Cross." In 1902 the Church Corporation, "The Protestant Episcopal Church in the Hawaiian Islands", adopted what is on the banner for its corporate seal. The two banners are preserved and are used on special occasions in processions.

It was to raise funds for the erection of the Cathedral that Queen Emma went to England in 1865. She received gifts amounting to 6000 pounds, but not all of this was used for building the Cathedral, some of it went to educational work.

St. Andrew was the first Apostle to be called and his first act was to seek his brother Simon, (afterward called Peter) and bring him to Jesus. It was from this incident that the Brotherhood of St. Andrew was founded and named.

The brothers belonged to Bethsaida in Galilee and were fishermen, and like some of the other Apostles were called to be "fishers of men." St. Andrew was evidently active in his Apostleship. It was he who told Jesus that there was a lad with barley loaves and fishes when our Lord said the people must be fed.

When the Greeks, who were proselytes, came to the great feast and wanted to see Jesus, St. Philip told St. Andrew and they both went to Jesus with the information. There are four important references to him in the Gospels; but nothing is known positively about St. Andrew after our Lord's Ascension. The tradition is that he preached the Gospel in Achaia, a part of Greece, and converted many people. Among them was the wife of the Roman proconsul, who was so displeased that he had St. Andrew scourged and then tied to a cross in the form of an X, that his death might be more lingering. The story is that he lived two days on the cross and preached to the people, converting many.

His martyrdom took place about 70 A. D., at Patrae and his body was taken to Constantinople by Constantine.

The legend of his connection with Scotland is as follows: St. Regulus had charge of the bones of St. Andrew and in a dream he was told to take some of them to Scotland. He found his way there and deposited the relics at a spot afterwards called St. Andrews, 38 miles from Edinburgh, where St. Andrew's university is located. St. Regulus is said to have received assistance from King Angus MacFergus, a historical character, the traditional founder of St. Andrew's.

The pulpit in the Cathedral has on its front panel a statuette of St. Andrew. This pulpit was given by the children and grandchildren of the late Thomas Brown, and is like the pulpit in the American Church in Dresden. Mrs. Alice Macintosh, a daughter of Thomas Brown, before her death at Dresden in 1904, expressed her wish that the Cathedral might have a pulpit like the one in Dresden. The pulpit is a memorial to her and her parents.

A FRENCH PROVERB

The other day I came across a French proverb which started a train of thought. "On ne cherche point a prouver la lumiere", or in English "One does not seek to prove the light."

One who is familiar with French will know that ne-point is an emphatic negative. The meaning of the proverb is, "There is no need to try to find any proof that light is."

The scientist can tell you that light consists of undulations in the ether, which, when they strike the retina of the eye, the optic nerve conveys the sensation to the sensorium and the result is the sensation which we call light. The primitive man who knows nothing about all this knows there is light. He knows that it illumines the world, that it dispels darkness, warms the earth and makes the seed grow. He does not need to prove that light is, he knows it, is conscious of it. The scientist may tell of its wonderful power on all life on this planet and that what we call color is really different degrees of vibration, but his consciousness of light is not different from that of the unlearned man.

There are blind men, and those who are partially blind, who see indistinctly. The idea which they get of light and the things which light reveals, are partial and blurred. If the one with normal sight closes his eyes, he can not wholly shut out the light.

It is so with the light of the world, God is Light and Christ has made manifest that Light. Man has physical faculties through which he cognizes physical Light. He has also spiritual faculties through which he cognizes spiritual Light. This Light comes to man in proportion as his spiritual faculties are developed. Some Light comes to every man who comes into the world, but those whose spiritual vision is imperfect are like the man who was getting his sight at the touch of Jesus. He saw men as trees walking. His vision was blurred, he did not see things distinctly.

There is no more need to prove the reality of the Light of the world than there is to prove the reality of the light of the sun. When Christ shines into the heart of man, he is conscious of its existence. No physical eye is perfect and our spiritual vision is very imperfect, but all except the blind by sin or ignorance know that the light is there. Even if unbelief closes the spiritual eye, in any Christian land, some of its rays

penetrate the closed eyelids and influence the life.

As the brain is the organ of physical consciousness, so what the Scripture calls the heart is the organ of spiritual consciousness, to which, when the Light of the world comes, there is no need to prove its reality.

The proof of sun light is that it is, the proof of the Light of the Sun of Righteousness is that spiritual consciousness knows it by experience. Man knows that as this light shines into his soul darkness is dispelled. "On ne cherche point la Lumiere du Munde." (One does not need to seek to prove the Light of the world.)

The learned theologian may write volumes about the Light of the world, and how He works in men's hearts, and it may all be interesting, but the unlearned man may see spiritual Light just as clearly in all its simplicity and beauty. He may not understand but he knows. —H. B. R.



THE GENERAL CONVENTION

We believe that many of our readers are not well informed as to the General Convention of the American Episcopal Church, which opens at Denver, September 16 and continues two weeks. It is timely therefore to tell how it is constituted, and what business it can transact.

First of all, it should be known that the Constitution of the Church and the Constitution of the United States resemble each other. This is not an accident for while the Constitution of the Episcopal Church preceded that of the Nation in point of time, they were the handiwork of the same men and the result of the same circumstances. One was adopted in 1785 and the other in 1790.

Dr. White, afterward the first Bishop of Pennsylvania, had been chaplain of the Continental Congress and fellow student in statecraft with the men who later met to set forth the National Constitution. Dr. Smith of Maryland had a similar training, and these two were leaders.

The Church Constitution when adopted provided for a Triennial Convention; Bishops were to be ex-officio members; each state or diocese was to have clerical and lay representatives.

As now the General Convention is composed of two houses, the House of Bishops and the House of Clerical and

Lay Deputies. At present there are 72 dioceses and 19 Domestic Missionary Districts. There are also 11 Foreign Missionary Districts. Each of these has a bishop, and, in addition, many dioceses have a coadjutor or a suffragan so that there are 150 bishops in all. All these have votes except the suffragan bishops, of whom there are 12.

The House of Clerical and Lay Deputies is composed of four clerical and four lay deputies from each of the 72 dioceses and one clerical and one lay deputy from each Missionary District. The deputies from the missionary districts have a voice, but no vote, when the vote is taken by orders. This is like the delegate to Congress from a territory.

Either House can originate a motion but it has to pass both Houses before it becomes law as is the case in Congress.

The provisions for changes in the Constitution and the Prayer Book are carefully drawn and resemble the method used in making changes in the Constitution of the United States.

The list of the lay delegates from the different dioceses shows that among them are many of the most eminent men in law and business in the United States. Take New York as a sample and we find, Stephen Baker, Samuel Thorne, George W. Wickersham and Monell Sayre.

At the time of the General Convention delegates from the Woman's Auxiliary from all over the country meet in some suitable hall and hold sessions while the two Houses of the Convention are conducting their business. On September 17, there will be celebrations of the Holy Communion in several churches and then at a meeting in the municipal Hall the United Thank Offering will be made. Every day the women will meet for business and to hear different speakers. But with the women as with the men of the two Houses a great part of the business will be done in committees.

Also various organizations within the Church, such as the Girls' Friendly Society will hold meetings at stated times. Then there will be joint sessions of the two Houses of the General Convention when there will be speeches and discussions which anyone can attend.

With the bishops and other clergy, the

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lay delegates and their wives as Woman's Auxiliary delegates and visitors there will be several thousand who will attend the General Conventions.

There are so many bishops and other missionaries who would like to tell of their work that it is impossible for many to have an opportunity to speak. Those who are chosen as speakers are often limited to ten minutes.

Besides Bishop Littell, the Rev. Canon James Kieb will be there from Honolulu. It is expected also that there will be five delegates from the District Branch of the Woman's Auxiliary. These will represent our varied work for there will be two Caucasians, and one each of our Hawaiian, Japanese and Chinese Christians.

There are many questions which will come up at the Convention. One is the budget for the next three years in view of the widespread financial depression. Another is the request that this Church should assist in the work in India.

A presiding bishop will have to be elected. Bishop Perry was elected to that office for the unexpired term due to the death of Bishop Anderson. The term of office is six years.

A bishop will have to be elected for North Dakota due to the recent death of Bishop Tyler. Another vacancy is the Canal Zone, Bishop Morris having been elected Bishop of Louisiana. There may be two other missionary bishops elected.

The proposed canon on marriage and divorce will cause much discussion as will that on the rearrangement of the provinces and the proposed enlargement of their powers.

No doubt committees will be appointed to consider the matter of unemployment and what the Church can do to help solve the difficulty.

Bishop Littell will write to the Chronicle from Denver and in the October number there will be news of the Convention.

No matter how fine the strain or how vital the potency of seeds, they never come into their glory until mixed with the energies of the soil and sun. Our dollars are seeds which must be mixed with the purposes and program of our great cause if they are to bring forth the new hope and joy and fellowship which every life must have.

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OUR DELEGATION AT THE GENERAL CONVENTION

Mr. Robbins B. Anderson May Attend

In addition to the official and unofficial delegates who have already started, or are about to start, for Denver, it is a satisfaction to know that Mr. R. B. Anderson, in all probability, can accept the appointment of the Bishop as our Lay Delegate, and that he can attend for at least part of the time. If he actually attends he will bring the delegation up to twelve persons, which is really a remarkable representation from the Church in these Islands.

HERE AND THERE IN THE DIOCESE

Rapid Progress on the Cathedral Memorial Buildings

The grounds adjoining St. Andrew's Cathedral, Honolulu, present a busy appearance these days. Already the buildings, which will form an outstanding addition to the Cathedral group, are appearing above ground. Several additional gifts for Memorials have made it possible to add features in the plans which were being held back until some future time. This means that the present contract of about \$145,000.00 has been signed, with every dollar of the amount in hand. In addition there is a considerable endowment fund for upkeep, and money for furnishings. When completed the Cathedral buildings, which will extend in a long sweep from Queen Emma Street almost to the boundaries of Washington Place where the Governor lives, will be one of the most striking and beautiful architectural features of the Islands. The present Cathedral as it stands, with its massive tower, is unique in the Islands, not only in the kind of stone of which it is made, but also in the perfection of its Gothic design.

The Howes Get Started at Wailuku

The Rev. C. Fletcher Howe writes of the cordial welcome, and of the wide opportunities of the Church at Wailuku. He says: "It did seem encouraging to find the Vestry already at work on the business side of the maintenance of the church, and I trust that the methods that they have suggested will work out. They had a fine new Ford Sedan ready for me within the first week, so that I was able to drive over to Lahaina last Sunday afternoon for a service there. I still

have to find the right road to Kula, but trust that that problem will be out of the way by next Sunday. I am not sure just when Mrs. Shim is to return there, but can very well spend the time getting acquainted with the institution in case she has not returned.

"Possibly you have noted in the Maui paper that I have already changed the time of service here to nine o'clock, and if I can arrange it, I want to have the Sunday School at the same time, having everybody in the church for the first part of the service; and then after a short talk to the children, let them go to have their lesson in the Parish House, while we have the sermon and the rest of the service in the church. This will depend upon the willingness of the teachers to miss that part of the service in the church. It will, on the other hand, be doing a great service for the children, for if it is true that there are quite a number of them off on the plantations who are being hindered from coming because their parents do not like to wait around either before or after the regular church service, this way will do away with that objection. It will also give the children a growing knowledge of the Church services. However, all that will have to be worked out in time."

Mr. Y. O. Shim Sails for the Mainland to Study

On August 5th, our Chinese Candidate for Holy Orders, who has just given up his position in the Bishop First National Bank after twelve years of successful work, in order to study for the Ministry, sailed for San Francisco. Mr. Shim has entered Church Divinity School of the Pacific, at Berkeley, California, and we wish him God-speed in his preparation for the Priesthood.

Deaconess Sarah Frances Swinburne Also Sails

After five years of devoted and effective service in St. Andrew's Cathedral Parish, Deaconess Sarah Frances Swinburne has gone on a much needed vacation, which will include attendance at the General Convention this month in Denver. It is especially gratifying to know that

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the Deaconess will return for work in a new field on the Island of Oahu, for which her experience and contacts at the Cathedral and elsewhere have added much to the unusual qualifications which she already has for her ministry in the Church.

Another Layreader Licensed

The Bishop has licensed Mr. William W. Gallagher to act as Layreader in Epiphany Mission, Honolulu, under the direction of the Rev. J. Lamb Doty.

News from the Coreys

Letters from the Rev. and Mrs. H. H. Corey, now on furlough, tell of the clearing up of their long protracted passport and immigration difficulties. Mr. Corey is to have an operation at St. Luke's Hospital, New York, at once, and plans to return with his family, all being well, at the end of October. We shall welcome them back most heartily.

St. Peter's Church Gives Farewell Feast to Mr. Shim

On August 1st, the members of St. Peter's Chinese Congregation, spread a typical Chinese feast for Mr. Y. O. Shim. Leading members of the Congregation and Mr. Shim's mother from Kula, Maui, made appropriate speeches, which were made more enduring by gifts to Mr. Shim. The Chinese Congregation at Kula sent a beautiful gold cross, on which is engraved the passage from the third chapter of Proverbs: "In all thy ways acknowledge Him, and he shall direct thy paths." St. Peter's people gave a substantial check towards the steamer travel expenses to California, as they rightly feel both the privilege and responsibility of claiming Mr. Shim as their own candidate for the Ministry.

Staff Meetings During the Bishop's Absence

The monthly gathering of our Church leaders, clerical and lay, men and women, which has become such a feature of our church life in Honolulu, will continue during the absence of the Bishop at the General Convention and for missionary speaking afterward on the mainland. The Rev. and Mrs. Edward Tanner Brown are inviting the entire staff to St. Clement's Rectory for the September meeting, and Mr. and Mrs. Albert H. Stone will act as hosts at Iolani School in October. The Staff Meetings are held on the last Thursday of each month, unless otherwise announced.

Wanted

Keen young Christian men for Church Army training, from 18 to 30. Must be confirmed members of the Episcopal

Church, with a desire to devote their lives to the service of God and their fellow men. Full particulars will be given on application to one of the following: the Bishop, Archdeacon James Walker, Kona; Captain George A. Benson or Captain Wm. A. Roberts, Paauilo, Hawaii.

The Diocesan Librarian

It is with great satisfaction that we learn that Mrs. Helen Short has accepted the position of Librarian to the small, but growing theological and devotional library, which is being built up at present. The books are on the shelves in the Bishop's office, awaiting the time when a more suitable and commodious place is found.

Wanted

St. Mark's Mission, Kapahulu, Honolulu, is in need of a lawnmower. The kindergarten, which is the largest in numbers in the Territory, is opening, and the grounds need attention. A Pennsylvania 14-inch lawnmower, costing \$21.00, would be gratefully received by Mrs. Rita Williams, principal at St. Mark's, or by Canon D. R. Ottmann, Priest in charge. A substantial fence around the property is also a necessity to keep the children from the roads, which cross at an angle there. Swings and sandboxes also should be added for playground equipment.



WOMAN'S AUXILIARY

The Executive Committee of the Honolulu Branch of the Woman's Auxiliary met at St. Clement's Church on Wednesday, August 12 at 9:30 A. M. After the Communion service the business meeting was held in the Parish House and plans for the fall discussed. Mrs. F. J. Lowrey, 1st Vice-President, will take charge of all Auxiliary matters during the absence of Mrs. Thompson who left on August 29 for General Convention and a trip to the Eastern States.

It was decided to have a Corporate Communion in the Cathedral on September 17, the day the United Thank Offering will be presented in Denver. The

offering at this service will form the nucleus for our United Thank Offering for 1932-1935. The day of intercession in Denver, Friday, September 25 will also be observed here and details are in the hands of the Chairman of the Devotional Committee, Mrs. James A. Morgan. It is suggested that if possible the Branches on the other Islands observe these days with special services.

Mrs. Lester, District Altar Secretary, brought the new brass vases for the altar at Holy Innocents', Lahaina, for the members to see before shipment. These vases were made to order in China through the courtesy of Miss Morrison of the Mandarin Shop and all agreed that they are very beautiful.

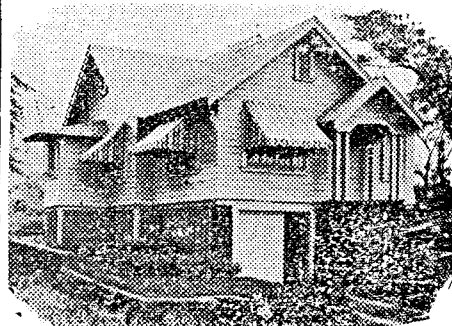
A letter from Mrs. Lance, President of the Woman's Auxiliary of the Province of the Pacific, was read, thanking us for our wireless greeting to the meeting of the Woman's Auxiliary at the Synod in Phoenix last May. At this meeting a resolution was passed asking that all diocesan and district branches in the Eighth Province make an annual contribution to the extension work of St. Margaret's House, Berkeley. This is the training school for the 8th Province for women workers in the Church. It is now fully established in its new home which has been furnished comfortably and daintily by gifts of individuals and the various Branches of the Woman's Auxiliary of the 8th Province. It was the opinion of the meeting that this matter should be kept in mind and an offering taken if possible at some diocesan meeting later in the year.



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In the absence of Mrs. Henshaw, president of the Kaiulani Branch of the Woman's Auxiliary at Kahaluu, Oahu, Mrs. Hayes reported the formation of this new Branch at St. John's-by-the-Sea. Officers have been elected and plans are well under way for a concert to be given in the near future to raise funds for their work. Mrs. Thompson reported her first official visit to the new Branch on Thursday, August 6, when the members welcomed her with leis one of which is a very beautiful silk lei for use at General Convention. After the meeting delicious refreshments were served. It gives us great pleasure to welcome Kaiulani Branch into our diocesan family.

Mrs. Coombs, Educational Secretary, said that she is already working on plans for Advent which are most interesting. They will be given in detail later.

Since last issue, Mrs. Bertha Glade has been appointed an alternate to the meetings of the Woman's Auxiliary at the Triennial. We have now five delegates and three alternates and we feel we will have occasion to be proud of our representation. We have had word from Miss Lindley, Executive Secretary, that our Branch has been honored by the appointment of Miss Helen Tyau on the Findings Committee on the subject of International Relations. It will be remembered that five great subjects are to be taken up and discussed at the Meetings, Family Life, Property and Economic Contacts, Inter-racial Contacts, International Relations and Religious Thinking Today and each Branch has been asked to assign one delegate to each of these subjects for study and preparation before the meetings. The National Council has issued a leaflet called "Seven Weeks of Prayer", copies of which we hope to have on hand in a short time. This is a call to all members of the Episcopal Church in the United States from the Altar of the Church Missions House to make a Corporate Act of Prayer before, during and after General Convention.



A WORD FROM MRS. HARRISON

Advance Work

Let us give thanks for the vision of the National Council and its venture of the Advance Work. And we in the Missionary District of Honolulu are thankful that our bit in it is for our good friend and loving Father in God, Bishop Burleson.

Do you remember how he told us that his Indians said, "What for white man build church to stay away from?" and then he added that the Indians build churches and worship in them. A good many of these modest little houses of worship are greatly in need of repair. Our pledge was as modest as the chapels themselves, being only \$3,000. Of this

sum \$2,000 has already been sent in to New York for Bishop Burleson. Let each of us who have not yet given, plan to do so as soon and as generously as possible. And let all of us who have given examine our "Lord's Treasury" to see if we can not find a little more, and so complete the pledged amount as soon as possible.

Our Treasurer is Mrs. Kenneth Day, 1104 Kalihi Road, Honolulu.

Susan Speed Harrison,
Chairman, Advance Work.



THE YOUNG PEOPLE NEED YOUR CO-OPERATION

The Young People's Conference Bulletin, which has been widely distributed and which you should read, is a compendium of our Young Peoples' activities. It sets forth the need of the co-operation of our older people with our young people.

I. *Attendance at Morning Prayer at 11:15 A. M. on Sunday, September 6.*

You are invited to attend the conference on Prayer at Mokuleia. Captain Henry H. Fay of the 35th Infantry at Schofield Barracks is to preach on "Growth Through Prayer." The Conference fee for Sunday morning including dinner is \$1.00.

II. *The loan of cars, for transportation to the Conference, starting from St. Andrew's Cathedral at 1:30 P. M. on Saturday, September 5, and returning at 2:30 P. M. on Labor Day, September 7.* Some might prefer to contribute toward the hiring of a bus.

III. *Contributions towards the financial needs.*

The greatest are numbers one to three—\$150.

1. Sunday Evening Programs—(Posters, mimeographing, printing and Mail)—Amount needed \$30.00.

2. Conference Transportation
The Conference fee of \$3.50 does not pay expenses. \$2.50 is paid to the Y. M. C. A., leaving an insufficient \$1.00 for transportation. All who are unable to send cars are urged to contribute toward bus fares of approximately \$2.00

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MONUMENTS

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per person round trip. Amount needed \$70.00.

3. Conference Fee Fund

This year makes it impossible for some worthy persons to pay all or part of the \$3.50 fee. Amount needed \$50.00.

Total amount needed 1-3 \$150.00.

4. Delegates from other Islands

The Bishop hopes there will be funds to pay one-half the expenses of delegates from

1 Lahaina or Wailuku, Maui.....	\$11.00
1 Hilo, Hawaii.....	16.00
1 Kohala, Hawaii.....	16.00
1 Kapaa, Kauai.....	11.00

Amount needed.....\$54.00

5. Diocesan Educational Director

To date there has been no full time worker among the young people between the ages of sixteen and thirty. The intellectual development of young people between these ages requires a highly trained spiritual worker who is deeply interested in young people and in consequence meets their needs. It is time to start a fund for a Diocesan Educational Director. An endowment for the support of this person would make a most useful memorial.

6. Fund for Permanent Camp Equipment.

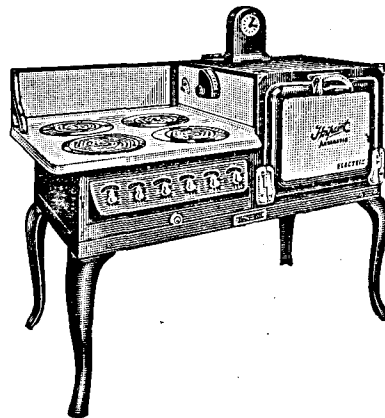
The Young People hope to make a substantial contribution toward permanent grounds and equipment for their Conference.

The Conference Bulletin Has Forms for Contributions

The full program of the Conference is too long to be printed here. It will be found on the leaflets which have been

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distributed in the several churches. It begins with the departure of autos and buses from the Cathedral at 1:30 on Saturday and the events at Mokuleia after arrival at the Y. M. C. A. camp.

On Sunday, the Holy Communion will be celebrated at 7 A. M. by Canon Ottmann. After breakfast, there will be conference of junior and senior groups. In the evening the Y. P. S. L. addresses will be delivered on subjects of importance by Miss Sauerman, Sister Deborah, Mr. Newton Peck and the Rev. Edward Tanner Brown.

On Monday, Captain Benson will speak on "Personal Problems of Prayer", and group conferences will be held.

There will be other addresses and also times of recreation.

The Conference staff, leaders and speakers and Committee are to be:

Staff

Rev. Canon Donald R. Ottmann, Dean of the Conference; Mrs. Walter Roland, Dean of Young Women; Mr. Roy R. Banks, Finance and Business; Mr. Harold V. Lucas, Camp Superintendent.

Leaders and Speakers

Very Rev. William Ault, Rev. Canon Donald R. Ottmann, Rev. Edward Tanner Brown, Rev. Yim Sang Mark, Sister Deborah, Captain George A. Benson, Captain Henry H. Fay, Miss Cenie Hornung, Miss Betty Marie Sauerman and Mr. Newton Tenney Peck.

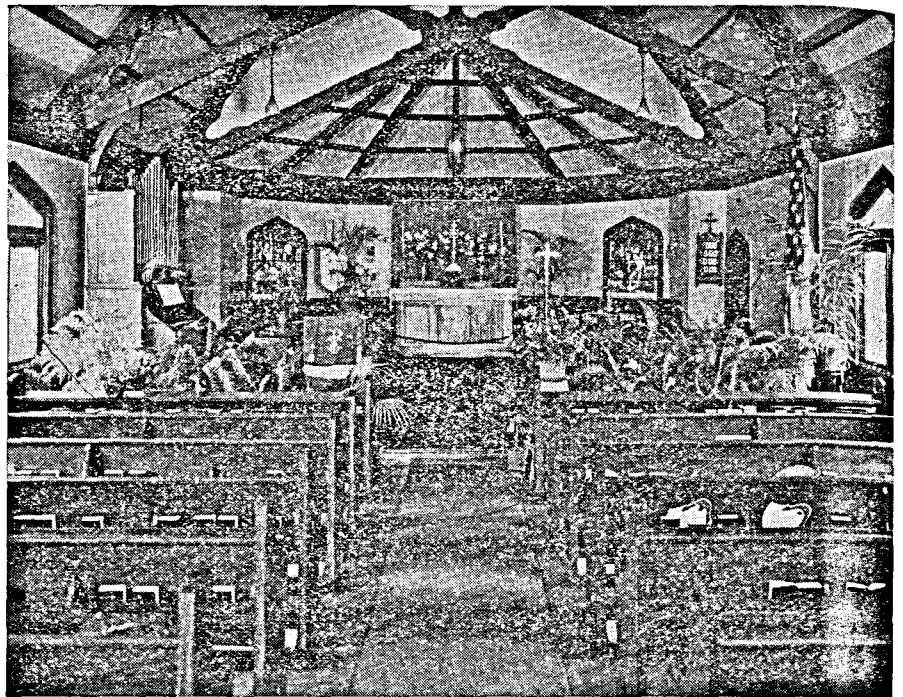
The Conference Committee

Mr. John Clarke Williams, Chairman; Miss Betty Sauerman, Secretary; Rev. Yim Sang Mark, Mimeographing; Miss Florence Irene Johnson, Program; Miss Angelica Lee Reese, Publicity; Mr. Robert E. Merry, Recreation; Mr. Alfred William Hess, Registrar; Miss Lenora Gregson, Transportation; Martha Anne Sutherland, St. Andrew's Junior; Mr. Hilton Ai Soong, St. Peter's and Mr. T. H. Sunn, St. Andrew's Hawaiian.



EPIPHANY CHURCH

After four years of strenuous endeavor the Woman's Auxiliary and Guild of Epiphany Church raised the funds required to purchase a new organ for the Church. The organ is a memorial to the late Mrs. Ethel Hartman Salisbury who was organist of Epiphany Church for many years.



INTERIOR OF THE EPIPHANY CHURCH

Bishop Littell dedicated the new organ at the ten o'clock service on the Ninth Sunday after Trinity. The large congregation present was much impressed with the service of dedication, and the Bishop's inspiring sermon. The Bishop celebrated the Holy Communion, assisted by the Rev. J. Lamb Doty, Priest-in-charge.

The musical program was in charge of Miss Brown, organist of St. Elizabeth's Church. During the Offertory, Mr. Arlo E. Martin and Mr. Louis A. Rogers of St. Andrew's Cathedral, sang the duet "Lord Cause Thy Face."



ST. MARY'S HOME FOR CHILDREN

The Committee of St. Mary's Home needed \$1500 for painting and repairing the main building at St. Mary's, the interior of which had not been painted for fifteen years. The money required is now all in the hands of the treasurer and Mrs. Restarick desires to express her appreciation and thanks to those who contributed to the fund and inform them that the work is now completed. Visitors will be welcome who would like to see the improvements in the building and how in the playground the croppings of

coral rock have been covered by many loads of soil and planted to grass. While the work was being done, the 40 children were taken to the Rest House at Kahala.

A feature of St. Mary's Home for Children, which has commended it to the public, is that little brothers and sisters are not separated during their very young years. When the boys are twelve years old, they are, if possible, sent to Iolani as boarders that the Christian training which they have had at St. Mary's may be continued.

Some time ago, two Hawaiian boys who had been at St. Mary's since they were little fellows were placed in Iolani. One of them is paid for by a scholarship provided by the Hawaiian Congregation. For the other, the Court of Domestic Relations pays \$10 a month and the balance required comes from

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pledges by the Woman's Auxiliary.

This year it will be necessary to send two more boys to Iolani, one, a Hawaiian, will be partially supported by a grant of \$10 a month from the Court, and the other, a Korean, will be partly paid for by his father. This last boy was placed in St. Mary's with two younger sisters, one a year old, on the death of their mother seven years ago. The mother was a devoted communicant of St. Luke's Korean Mission as their father is at present. He is very anxious that the children should be brought up under Church influences. Mr. Stone, the Principal of Iolani, will take the boys, hoping that the balance of the amount necessary for their board and tuition will be provided by some persons or some Church organization.



ST. CLEMENT'S PARISH

On Tuesday, August 4, Mrs. Wm. McKay gave a tea at her residence for the members of the Woman's Guild to celebrate the completion of the year's work. Under her direction over 400 garments have been made and they were on exhibition during the afternoon.

The income of St. Clement's Guild is largely dependent upon the sale of these garments all of which have already been purchased by members of the Woman's Needle Work Guild of America to be distributed among the needy in October.

After the annual vacation of St. Clement's Guild during August, the all-day sewing meetings will be resumed in September which will be a busy month filling the orders which are coming in.

The retirement of Mrs. McKay, the able directress for many years, has been received with great regret by members of the Guild who highly appreciate her arduous and untiring labors in cutting out the garments and in managing the work generally.

The Tuesday meetings of the women of St. Clement's always begin with a celebration of the Holy Communion at 9 o'clock after which adjournment is made to the parish house for work. Luncheon is served at noon for those present.



ST. CLEMENT'S NOTES

St. Clement's Parish has a Treasurer, Mr. J. Hay Wilson, whose artistry extends far beyond financial figures. During the past few weeks he has made scores of water colored sketches of color-

ful St. Clement's and presented them to many of his friends in the Parish. During his six years of official connection with the Parish, he has kept an accurate record of the attendance at the services and can give at a moment's notice a comparative account throughout the years of the number of worshippers. It is gratifying to see that the year 1931 is beginning to outstrip former years in this regard. The reason for this sincere devotion on the part of Mr. Wilson was the astonishing statement made not long ago that he had missed but one Sunday service in the last thirty years.

The Woman's Guild and Auxiliary has been going, according to their words, "full steam ahead" during the usually slow summer months. The monthly business and social meetings are proving well worth while. The address of Dr. Thomas Jaggar at the July gathering on "Some Thoughts of a Scientist on Religion" was most interesting and valuable. The Social Committee under the leadership of Mrs. Montague Cooke, Jr. met and outlined several social activities.

The Guild served a delightful Buffet Luncheon following the Confirmation service on August 23rd as a means for the membership of the Parish to greet the members of the class and also as a Parish reception to Mrs. William Thompson, who is going to Denver as a District delegate to the Auxiliary Convention.

Several boys have been rehearsing faithfully during the summer under the capable directing ability of the Parish organist, Kathryn Hill Rawls, and sang for the first time on August 16th, also assisting the adult choir on the following Sunday at the Bishop's visitation. Great rivalry is expected on the part of the youthful singers as the choir stalls allow for only six choristers. The boys did remarkably well. Rehearsals will continue and newcomers are welcomed.

The Rector knows he has been a Honolulu resident for one hundred and twenty days as his splendid collie dog is now out of quarantine and roams the lovely Rectory grounds, and so the family is complete again.



ST. ANDREW'S PRIORY

In preparation for the opening of school, much painting and repairing has been done on the building. The infirmary was not convenient and a portion of the lanai at the rear of the second story has been screened and made into an attractive place for those who are sick.

The prospects are bright for a good year. Another sister will come to join the five who are already here.

In this connection it is announced that before the death of the Rev. Mother of the Order of the Sisters of the Tabernacle in June, she urged that the Order be received into the Community of the Transfiguration with the suggestion that the assets of the Order of the Tabernacle be used for the foundation for a community of colored women. Agreement was made as to this and arrangements are being made for the transfer of the property.



WASHINGTON CATHEDRAL ALOHA STONE

My dear Canon Kieb:

Bishop Freeman, who is at present at his summer home in Sorrento, Maine, has asked me to acknowledge with cordial appreciation your recent letter and to thank you for the "Aloha Stone", which has been shipped from Honolulu by way of Panama to Washington. He wishes you to know that the Bishop, Dean and Chapter of the Cathedral will consider it an honor to accept this tablet and that he hopes to arrange for its exhibition in the recently opened passageway in the Crypt beneath the South Aisle of the Nave. Memorials to Francis Scott Key and General Nelson Miles have recently been unveiled in this portion of the Crypt and nearby we have placed models of the vaulting bosses in the Choir which are proving to be of unusual interest to the thousands of pilgrims who come to Mount Saint Alban each month.

We are especially grateful for the news clipping from the Hawaiian Church Chronicle, giving the history of the "Aloha Stones."

Sending you all good wishes in the important missionary work you are carrying on in Honolulu, I am

Faithfully yours,

EDWIN N. LEWIS,

Executive Secretary.

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CHILDREN IN HAWAII

This picture gives types of the different races and children of mixed marriages among the Church workers in Hawaii. Our schools, Iolani, St. Andrew's Priory, and others have among their pupils representatives of all those in the picture. Except one is familiar with the different races and admixtures found in Hawaii it will not be easy to distinguish them. There are boys and girls of Caucasian, Hawaiian, Chinese, Japanese and Korean parentage and those who are the offspring of mixed marriages.

Unless one lives in Hawaii it is impossible to realize how these children attend school on equal terms and that they get along without racial friction. In no place in the world do Occidental and Oriental peoples live together with the friendship and good will that they do in Hawaii.

Too great emphasis can not be given to the fact that many of those educated in our Church schools go to the home of their parents and carry with them the Christian religion with its ideals, its treatment of women and its outlook on all human beings as the children of God. That is why we confidently appeal to the Church to aid in the work.

The late Bishop H. C. Potter of New York, and other Bishops, advised Bishop Restarick early in his episcopate to emphasize these facts. Many doctors, lawyers, business men and government officials now living in the Orient were trained in our Church schools in Hawaii, also many prominent women.

THE BISHOP LAMOTHE MEMORIAL FUND FOR IOLANI GROWS

Gifts and Pledges Now \$127,500.00

With the promise of the Chapel for Iolani School, estimating the amount at the minimum of \$30,000, the Fund reaches the splendid sum of \$127,500. Of this amount we have already received for endowment \$5,000, for purchase of the property and erection of the present temporary buildings, \$28,000, and for Restarick Hall, the proposed Library Building, \$2,000; and have word that \$50,000 for new buildings, given by the Diocese of Pennsylvania, will be in hand by the end of the year. What we especially need is a large increase in the Endowment Fund. We have set as our goal, as part of the Memorial Fund to the Late Bishop, at \$100,000, for endowment; and for a school like Iolani this sum is very modest, and is sorely needed.

PROGRESS AT THE NEW HAWAIIAN MISSION

At the Mission of St. John's-by-the-Sea on Sunday, August 9th, Rev. Thurston Hinckley was the visiting priest and administered the sacrament of baptism. Three of those baptized were children, two were adults. Following the service in the Church, a visit was paid to a home and the head of the family privately baptized.

Sunday, August 30th, is to be confirmation Sunday, when a fair-sized class will be presented to the Bishop. This is the first time that a confirmation service has been held in this place.

With the approval of the Bishop, plans are under way for the raising of funds to erect a small chapel. Approximately \$2,500 will be needed and pledge cards are already being issued. Donations in any amount will be received and may either be sent to the Bishop's office or to Mr. Edgar W. Henshaw, 507 Hawaiian Trust Building. The people connected with the Mission are arranging for a suitable site, the use of which for church purposes will be their contribution.

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The women of Kaiulani Guild and Auxiliary were very happy on August 6th to receive a visit from Mrs. William Thompson, district President. At the conclusion of the meeting, Mrs. Thompson was presented with a silk lei and also was entrusted with one to be presented to the National President of the Woman's Auxiliary.

The women of the Guild and Auxiliary are making plans by which they will raise sufficient funds to provide for the altar, pews, and other furnishings in the new chapel.

THE BISHOP'S VISIT TO KONA AUGUST 7-10, 1931

By Mrs. R. V. Woods

The Rt. Rev. S. Harrington Littell, Bishop of Honolulu, arrived in Kona, on Friday, August 7, 1931, as the guest of the Rev. Canon D. Douglas Wallace. There was no public reception, but by house to house visits, the Bishop managed to get in touch with most of the families in the District and was everywhere accorded a hearty welcome. The only regret expressed being that his visit among them was of such short duration.

Leaving Christ Church Parsonage early on Monday morning, Canon D. Douglas Wallace accompanied the Bishop as far as Waimea, and still more calls were paid en route.

The service on Sunday morning, August 9, 1931, will long remain in the memory of the congregation attending Christ Church, Kona, as one of the most beautiful and impressive ceremonies they had ever attended.

The service opened with the hymn "The King of Love My Shepherd Is", sung by the whole congregation as Christ Church has no trained choir. Bishop Littell then dedicated to the Glory of God and the use of the Church the brass Lectern, the gift of the Kona people as a memorial to Elizabeth, wife of the Rev. Canon D. Douglas Wallace; and the beautiful copy of the Holy Scriptures, the Old and New Testaments with the Apocrypha, presented to Christ Church by Canon D. Douglas Wallace in memory of his beloved wife, who shared his work

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in the Missionary District of Kona for twenty-five years. Beautiful Prayers offered by the Bishop brought the realization of the unity of the Church in Paradise with the Church Militant—One Fold under One Shepherd.

The first part of the Communion Service was read by the Bishop, the Rev. Canon D. Douglas Wallace reading the Epistle. Canon Douglas Wallace then presented to the Reverend Father in God the thirteen candidates for Confirmation, eight girls and five boys. After the Laying on of Hands, the hymn "Thine Forever God of Love", was sung.

The Bishop's address to the newly confirmed was an inspiring call to the young folks to take up with courage the new life with its responsibilities just opening before them, and to run with patience the race set before them. The text he gave them was, "Ye shall know the Truth and the Truth shall make you free."

A Confirmation Service is always a reveille bugle in the ears of those of maturer years as well as to the young soldiers of the Cross.

The hymn "O Jesus I Have Promised" was sung followed by the celebration of the Holy Communion and as a recessional "O Spirit of the Living God" concluded a most inspiring service.

To the Rev. Canon D. Douglas Wallace it was a day of great emotional stress, but also one of immense thanksgiving that the thirteen young people, all of whom he had baptized as infants, had come forward of their own accord, to renew the solemn promises then made for them of fealty to their Lord and Saviour, Jesus Christ.

It was a somewhat unique occurrence that three different families were each represented by three candidates for confirmation in this class. These nine young people were all grandchildren of men who came to the district in the middle of the last century.

There were three each of the Greenwell, Weeks and Yates families. Two of the other four bore the names of equally old residents, Ackerman and Stillman. The other two were the children of one who graduated at St. Andrew's Priory, a Miss Conant, who married Mr. L. C. Child.



A DELIGHTFUL SURPRISE

When the Bishop reached Hawaii about the middle of August, he heard rumors of a "Hut" being prepared for the Church's use in the Filipino Camp connected with the plantation at Paauilo, but he never expected to find a real Community Hall already completed and fully furnished, with everybody from Mr. Robert Lindsay, the Manager down, awaiting the formal opening and dedica-

tion of the building. The splendid work carried on by the Church Army men had so impressed Mr. Lindsay with the need of proper equipment, that he erected this special building. About one hundred and fifty persons attended the dedication service, when Mr. Lindsay, Captain Benson and Archdeacon Walker spoke. Mr. Lindsay, as part of his remarks, read the following statement:

"This Hall has been erected by the Hamakua Mill Company, for your benefit, to be used by you for religious purposes, for recreation and social gatherings, and I want you to make the best use of it, under the direction of Captains Benson and Roberts, with the leadership of Archdeacon Walker, guided by the Rt. Rev. Bishop Littell. The Bishop is here tonight, and will dedicate this hall. I know you will all give Captain Benson and Captain Roberts your full support in the work they are now engaged in, because the benefits you receive, I am sure, will be a blessing to you all."

The Hall contains a platform with a movable altar and all necessary furnishings, which is used as a Chancel for services of worship; and for musical, social and other recreational purposes as needed. There is a vestry on one side of the stage, and a dressing room on the other. The Hall is placed near the center of the Filipino Camp on ground belonging to the plantation, just below the Rectory where the Church Army Captains live. The opening of this commodious Hall on August 13th, marks a distinct development in our work, and we express sincere thanks to the Manager of the plantation and many others who are so keenly interested and active in their support of the Church Army Work.



ACTIVE WORK AMONG FILIPINOS BEGINS

Three Live Centres

It has been obvious for sometime, that our Church should inaugurate definite and systematic work among the Filipinos who have come to the Hawaiian Islands, and who now number more than 63,000. Early this year the Bishop wrote on the subject to the National Council in New York, and asked for a small appropriation to begin in 1932 for the starting of Filipino work. Even he expresses surprise at the extent of what is being done already and rejoices in three centers of work which have been opened along the Hamakua Coast of Hawaii, by Captains

Roberts and Benson. At Papaaloa, Mr. R. A. Hutchinson, and at Ookala, Mr. James Johnson are placing their plantation halls at our disposal for classes and religious meetings among Filipinos, and at Paauilo the new Hall has been erected especially for the Filipino camp of plantation laborers. While in all three centers the Church work is carried on among people of the various races represented, yet special efforts, attended by encouraging results, are going on among Filipinos; particularly in one place where nothing whatever of recreational, social or religious work had been organized before.



INAUGURATION OF HAWAII CHURCH ARMY FUND

Mr. H. B. Waldegrave, Hon. Treasurer

According to the well-tryed method of the Church Army, our workers are pooling all financial supplies received in one common fund. From now on contributions, large and small, will be received by the Fund for the rapidly expanding needs of the wide area covered by the Church Army Men. It is a pleasure to announce that the position of Honorary Treasurer of the Hawaii Church Army Fund, has been accepted by Mr. Harold B. Waldegrave, whose address is Papaaloa, Hawaii, T. H. All checks and other donations should be sent to him.



SAID STEINMETZ

In "Church Federation", June, 1930, it is recorded that Charles P. Steinmetz, the world's foremost electrical engineer, in his last days, forecast the future in the following impressive words: "I think the greatest discovery will be made along spiritual lines. Here is a force which history clearly teaches has been the greatest power in the development of men and history. Yet we have merely been playing with it and have never seriously studied it as we have the physical forces. Some day people will learn that material things do not bring happiness and are of little use in making men and women creative and powerful. Then the scientists of the world will turn their laboratories over to the study of God and prayer and the spiritual forces which as yet have hardly been scratched. When this day comes, the world will see more advancement in one generation than it has seen the last four."

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LA JOLLA, CALIFORNIA

MEMORIALS

Mrs. Mary Ann Hill (Mary Ann Huddy). Born Honolulu, October 14, 1855, died Honolulu, September 2, 1924. Received from the Roman Catholic Church into communion with the Episcopal Church late in life and became a regular and devout member of the Cathedral parish.

"Blessed are the dead which die in the Lord."

Sister Bertha, (Bertha Turnbull). Born in England, 1824, died at Ascot Priory, Ascot, England, September 15, 1890. She came to Hawaii in 1865 with Sisters Katherine and Mary Clara and founded St. Cross School, Lahaina, Maui. Sisters Bertha and Mary Clara had been with Florence Nightingale at the hospital at Scutari during the Crimean war. She came to St. Andrew's Priory in 1867, and remained there until 1876, when she returned to England to the Mother House.

"The Lord preserveth the souls of His Saints."—Psalm 97:10.

Mrs. Mary Ann Brown (Mrs. Thomas Brown) nee Mary Ann Rhodes. Born in London, July 11, 1813, died Honolulu, September 16, 1900. She came with her husband to the Islands in 1845, and went to Kauai and later removed to Honolulu where she lived until her death. She and her husband became members of the Cathedral when Bishop Staley arrived in 1862. She was a faithful communicant and was greatly beloved by all classes for her kindness and sympathy. The pulpit in the Cathedral is erected to her memory and that of her husband and her daughter Alice Mackintosh.

And there His servants serve him

And life's long battle o'er

*Enthroned with him, their Saviour King,
They reign forevermore.*

Mrs. Sarah Symonds (Humphreys) Robertson. Born in Brighton, England, January 19, 1824, died at Honolulu, September 23, 1919. She and her family were wrecked off Waikiki on their way to California in 1851 and shortly afterward she married Judge George Morison Robertson. She lived many years in a house where St. Andrew's Priory now stands. She and her husband became members of the Cathedral on the arrival of Bishop Staley in 1862, and they were present at the laying of the corner stone of the Cathedral in 1867. She was a devout communicant of the Cathedral for 57 years until her death. She was president of the Guild for many years and was always interested in the progress of the Church in Hawaii. She has many descendants living in the Islands.

"The memory of the just is blessed."

THE ARMSTRONG HOUSE GONE

By Bishop Restarick

Of course there is regret that the old Armstrong house has been torn down. If before the plans for the memorial buildings had been completed it had been known that in carrying them out the house would have to be removed something might have been done. I mean that the memorial buildings might have been planned so that it would not have been necessary to tear down the old house. But when those interested in the preservation of the house began to act it was too late, the architect's plans had been accepted and these meant that the proposed buildings would partly occupy the ground on which the house stood.

For 18 months Mrs. H. M. von Holt made every effort to save the building, but it was impossible. The idea of tearing it down and rebuilding it to the rear of the new buildings and partly hidden from the street was after due consideration abandoned and wisely so. It would have taken \$15,000 to have carried out the plan and if that had been done it would not have been a satisfactory solution of the problem. It would have been a new house and not the original. Those most interested all agreed that this was true.

The above has been written because I was accosted on the street by old residents, men and women, who expressed regret at the destruction of the historic house built in 1846, the home of General

Samuel Chapman Armstrong, during his boyhood and youth. One man asked if it would be possible to get some of the coral blocks, of which the house had been constructed, and send a couple to Hampton and a few more to be placed on the lot where the old mission houses are on King Street. He was told to communicate with the Bishop, and I was sure he could get the stones. This was done.

Later Miss Forbes, a granddaughter of the Rev. Cochran Forbes who came to Hawaii in 1832, who is secretary of the Mission Children's Society, came to see me. She said that a load of stones had been taken to the mission premises on King Street and the plan was to make an outdoor seat of the coral blocks with a marker stating that the seat was made of blocks taken from the Armstrong house.

I told her that I was glad this was being done and I was sure the Bishop

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would be very pleased. I also told her that when I was at Hampton in 1910, I saw at the entrance of the hall in which I spoke, a block of pahoehoe (hard smooth lava) on which was a tablet stating that it was lava rock from Maui, the island on which General Armstrong was born, and that I was sure the authorities would like two blocks of coral rock from the house in which he lived in Honolulu to place beside the other.

I may add that Bishop Littell informs me that it is intended to place a tablet on the part of the new building which occupies the spot where the old house stood with an appropriate inscription as to the history of the place.



PERSONALS

The Rev. Clarence Fletcher Howe with his wife and daughter arrived on July 17. Mr. Howe spent a number of years in China leaving that country on account of the troubles there. The Howes were guests at the Bishop's house for two days and then spent a few days with Mr. and Mrs. Peck, before leaving for their new field at Wailuku, Maui. Mr. Howe is Rector of the Church of the Good Shepherd.

Mr. and Mrs. Frederick J. Lowrey are at home again after spending several months on the Mainland, most of the time being on the Atlantic coast. Mrs. Lowrey is a member of the vestry of the Cathedral parish.

The Rt. Rev. Norman Spencer Binsted of Tohoku and Mrs. Binsted, spent ten days in Honolulu on their way to the General Convention at Denver. They were the guests of honor at a tea given by Mrs. Wm. Thompson, Diocesan President of the Woman's Auxiliary at her residence on Prospect Street. They were at the Halekulani during their stay in Honolulu. The Missionary District of Tohoku comprises the northern portion of the main island of Japan. It was organized in 1920 and Bishop Binsted was consecrated in 1928.

Bishop and Mrs. Binsted have a high appreciation of the work of Miss Mabel Schaeffer, an instructor at St. Paul's University, Tokyo, who was for some years connected with Trinity Japanese Mission here. She is a dear personal friend of Bishop and Mrs. Binsted.

Miss Susan Fountain, a member of St. Clement's parish and in charge of the Writers' Bureau of Honolulu, will attend a meeting of the Authors' Agents Association in Los Angeles in September. Miss Fountain is the only woman in this group of literary agents who will come from all parts of the United States.

"ARE HEALTH EXAMINATIONS WORTH WHILE?"

Dr. John W. Wood Sends This for the Chronicle

The Department of Foreign Missions has a definite ruling that strongly advises annual or bi-ennial physical examinations for all our missionaries. Many of our missionaries on the field are not availing themselves of this means of avoiding the more serious diseases that threaten efficiency and life's happiness. The fact that this careful attention to health is a thing worth while is effectively suggested in a recent form by Edward A. Guest, published in the *Atlantic Journal*.

"HEALTH"

"It's a dreary old world and a weary old world

When a toothache you happen to get. Beyond any question, if you've indigestion

O'er trifles you're certain to fret. And who can be happy, however so rich, If his feet are afflicted with locker-room itch?

You don't go to dinners or dances or shows

If neuritis gets into your frame. A boil on your neck, all life's pleasure can wreck,

And a touch of the grip does the same. To get the full joy from a rose which you smell,

There isn't a doubt that you've got to be well.

It doesn't take much of an ache to destroy

The pleasure a fortune can bring, If you've no appetite and you can't sleep at night

You are deaf to the song birds that sing. For the joys of the world are not glory or wealth,

If you want to be happy, take care of your health."



THE GENERAL THANKSGIVING

By Bishop Restarick

A correspondent asks why it is that in some churches the people say the General Thanksgiving with the Minister and in others they do not. Having been a member of the General Conventions when the whole question of permitting it to be said by the congregation was discussed I am in a position to answer the question.

In the first place, when the matter came up it was recognized by all learned in liturgics that all liturgical usage was

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ACCOUNTS INVITED

against it. But the statement was made that in certain churches of an Evangelical type, especially in Virginia, the congregation was in the habit of saying the General Thanksgiving with the Minister.

It was pointed out, and correctly so, that there was no more reason for the congregation repeating this thanksgiving than there was for their saying other thanksgiving as provided in the Prayer Book.

It was shown positively that the custom of the congregation saying this prayer arose from a misunderstanding of the word "general". Because in the Morning and Evening Prayer the General Confession is said by the people it was thought the General Thanksgiving should also be said by them, although in the first case the rubric directs that it is, "To be said by the whole Congregation" and in the second there is no such rubric.

In the General Confession the people confess their sins in a general and not in a specific way, that is the meaning of the word general in that place. In the General Thanksgiving thanks are given for blessings in general while there are special prayers for specific blessings.

Any one can readily determine whether a prayer is intended to be said by the congregation and minister by looking at the word "Amen" at its close. After the General Confession and the Lord's Prayer the word is in Roman type and after the prayers which are to be said by the ministers alone the "Amen" is printed in italics.

There is absolutely no more reason for the people to say the General Thanksgiving than there is for them to say the "Prayer for all Conditions of Men." They are both general prayers, one asking for blessings and the other thanking God for them.

Rather than have a number of churches following a custom for which there was no authority, either from the rubrics or liturgical principles, the Commission on the Revision of the Prayer Book, thought it wise to report that it would be better to make permissible the custom, which had sprung up in some churches. So it was that this Commission, which had reported to every General Convention at four of its triennial meetings, placed after the prayers as follows: Note: That the General Thanksgiving *may* be said by the Congregation with the Minister."

This was finally adopted in 1928 and was printed in the revised edition of the Prayer Book. It was a concession to sentiment.

As late as 1928, the Rev. Dr. Glass of South Florida seeing the impossibility of using the portion of the General Thanksgiving placed in brackets and printed in italics, if the Congregation said the prayer with the Minister, offered a resolution that the part be deleted which reads, "particularly to those who now desire to offer up their praises and thanksgiving, etc." He said the bracketed words "were impractical if the Congregation said the prayer with the Minister."

It was not the custom of congregations in Hawaii to say the General Thanksgiving until Bishop LaMothe introduced it. He had been used to it and liked it.

The foregoing is a statement of facts in answer to a question and is not intended as an unfavorable criticism of any one. It may be said, however, that it came out plainly in General Conventions that the custom arose from a misunderstanding of the word general and that sentiment led to its continuance. Strict adherents to liturgies do not take advantage of the permission contained in the note.

It should be understood that the rubrics are not only directions for the officiating minister, they protect the laity from unauthorized innovations, omissions or additions according to the idiosyncrasy or caprice of the individual priest.



TOWNSEND HARRIS AND THE FIRST MISSIONARIES TO JAPAN

Some Account of Bishop Williams the first Bishop

After two years of arduous work, Townsend Harris, the Churchman and diplomat secured the first treaty ever made between a foreign power and Japan. One of the articles was that Americans could live in Japan and, as Harris said, this included missionaries.

The treaty went into effect on July 4, 1859, and before the end of that month, two priests of the American Episcopal Church were transferred from China to

Japan. These men were the Rev. Messrs. Channing Moore Williams and John Liggins. They were the first missionaries to land in Japan since the expulsion of the Roman Catholic missionaries in 1614. They were the founders of all modern Christianity in Japan, and when they landed it was still a death offense for any Japanese to embrace Christianity. Their first work therefore was to learn the language and the customs of the country, and also to distribute literature.

In 1844, W. J. Boone had been consecrated Bishop of China and when work was commenced in Japan he was placed in charge, so he was Bishop of China and Japan. In 1862, after three years residence in Japan, the ill health of Mr. Liggins, compelled him to return home to America, and from that date until 1871 Williams was the only man of our Church left in Japan.

Bishop Boone died in 1864 and in 1866, Channing Moore Williams was consecrated Bishop of Japan and China, he also for some years had charge of the work of the Anglican Church in Hong-Kong. His field was certainly a large and varied one.

The edict against Christianity was not removed until 1872 and up to that time Bishop Williams devoted himself chiefly to distributing literature. Between 1872 and 1874, several men were sent to assist the Bishop in his work, but he continued Bishop of China and Japan, giving about a fourth of his time to the latter, until 1874, when S. I. J. Schereschewsky was consecrated Bishop of China. It was he

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who became a most wonderful Chinese scholar.

After 1874 the work in Japan expanded greatly, chapels were built and schools were begun. In addition to his episcopal duties Bishop Williams was pastor of three churches and evangelist at large. He lived in St. Paul's school, Tokyo, which he had founded, and there he taught classes. He founded a divinity school of which he was president and instructor in the New Testament. He translated portions of the Prayer Book and was one of the two main leaders in uniting all Anglican missions into one native Church, helping to draw up its canons. This was finally accomplished in 1887 under the name of the Nippon Sei Ko Kai, the Japanese Holy Catholic Church.

In 1889 he resigned that a younger man might take the work, but it was not until 1893 that Bishop McKim was consecrated and then Bishop Williams took charge of four churches around Tokyo. He continued pastor of these until he was 79 years old when he was taken ill and in 1908 he was brought back to America by way of Honolulu and some of us had the pleasure of seeing that truly grand man.

Some talk of the slowness of the progress of missions, but when we look back at the small beginning in Japan and see the work now with its Bishops, clergy, schools and institutions it is marvelous that such progress has been made.

Think of it the first preacher of the present Christianity in Japan died only in 1910! On his return to America, he lived two years in his native state, Virginia, and at the age of 81 entered into Rest at Richmond.

There is no space to tell of his noble Christian character and his self sacrificing labors. He made a deep impression on those who came under his care as students and many stories are told of him. One is that in thinking the matter over, he made up his mind that he had not paid his servant fair wages and he insisted on paying him back wages extending over several years. Missionaries are not called upon now to endure the hardships and to make the sacrifices which Boone and Williams and others gladly bore in work to which they devoted their lives.



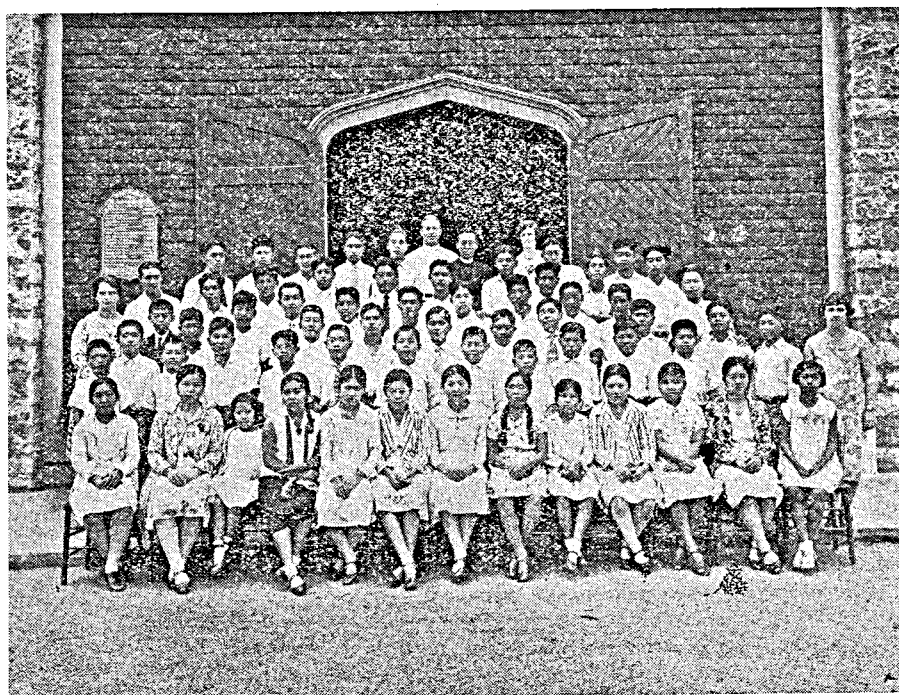
I believe it was Carlisle who said: "Money is like manure. It is no good unless it is spread out."

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CHURCH NEWS

Christians Preach in Sikh Temples

In spite of political trouble, free fights and riots in India, the C. M. S. tells us that in many places there is a readiness to hear the Christian teacher. Sometimes a Christian is even invited into a Moslem mosque by the moulvi, who says: "Come and tell us what you think of Jesus Christ." On more than one occasion an Indian Christian has accepted the invitation to enter a Sikh temple and spent two hours preaching the Gospel to ready listeners.

Alexandria Recognizes Anglican Orders

A historic letter was addressed at Christmas time by His Holiness Meletios II, Pope and Patriarch of Alexandria, to the Archbishop of Canterbury, announcing that the patriarchate of Alexandria, which heretofore has questioned Anglican Orders, now recognizes them as valid.

Porto Rico has seven branches of the Girls' Friendly Society. Most of their

leaders are Porto Ricans. Some of the girls walk miles to attend the meetings and work hard to earn their voluntary offerings. The first of March they were to have a conference of their own, each branch sending two members at considerable cost.

A recommendation which the Council is to make to General Convention and one which, it is believed, will be welcomed

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by the whole Church, is the provision of a two and one-half per cent increase in the budget each year over the year preceding (beginning in 1933). The missionary work of the Church has been practically static since 1923. The missionary budget for 1931 is less than that which was approved by General Convention for 1923. If the Council's recommendation is adopted by General Convention, the slight increase in the budget, amounting to about \$100,000 annually, would care for growing needs in the mission field.

Not infrequently one hears at Church Periodical Club meetings, that a missionary's library is the only one in the whole county. This has recently been reported from a South Dakota mission, where until the new church was built last year the only library, for a county in which there are forty rural school teachers, was on the porch of the missionary's house. It is now kept in the church basement, where there is also space for reading.

Yale and the Anniversary of an Old Church in India

The oldest British Church in India has been keeping its 250th anniversary. This is St. Mary's, Fort St. George, Madras. The East India Company was chartered in 1600 by Queen Elizabeth. Its first chaplain was appointed in 1614. Fort St. George was begun in 1640. St. Mary's Church was consecrated in 1680. It was built entirely by private subscriptions, the governor heading the list with a contribution of 100 pagodas, about \$150. This governor's successor was Elihu Yale—yes, the same Eli Yale. He had been connected with the East India Company in Madras for many years. His marriage was the first to be solemnized in St. Mary's Church. He presented the Church with a silver alms basin which is still in use. Robert Clive was married there in 1753. The church is rich in history, in monuments, and regimental colors and memorials. One of its newest gifts, an altar frontal from St. Mary's, Oxford, was sent out by air mail.

Chiang Kai-Shek

"I presume", writes Dr. F. L. Hawks Pott, President of St. John's University, Shanghai, "that you will be surprised at hearing of the Baptism of General Chiang Kai-Shek. The other day I heard that three reasons were being given for his taking this step:

"1. The influence of the Christian family which he entered by marriage.

"2. The result of prayer in the healing of Dr. H. H. Kung's child.

"3. That he found the members of his staff who were Christians more dependable than others."

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCAION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$ 4,740.00	\$2,401.38	\$ 350.00	\$.....	\$.....
St. Andrew's Haw'n Congregation.....	900.00	906.23	52.50	52.50	.....
St. Peter's (Chinese), Honolulu.....	660.00	680.15	29.25	29.25	10.00
St. Clement's, Honolulu.....	850.00	257.92	52.50	52.50	6.40
St. Elizabeth's (Chinese), Honolulu.....	350.00	330.00	17.50	17.50	10.00
Epiphany, Honolulu.....	350.00	188.93	17.50	17.50	.....
St. Mary's Mission, Honolulu.....	150.00	150.28	7.00	.....	.....
St. Mark's Mission, Honolulu.....	135.00	87.00	6.00	.....	.....
St. Luke's (Korean), Honolulu.....	135.00	77.30	11.75	.....	.....
Holy Trinity (Japanese), Honolulu.....	150.00	151.00	11.75	.....	.....
Good Shepherd, Wailuku.....	350.00	175.00	29.25	29.25	21.50
Holy Innocents, Lahaina.....	125.00	127.29	17.50	17.50	15.80
St. John's, Kula, Maui.....	35.00	35.20	7.00	7.00	3.95
Holy Apostles', Hilo.....	200.00	47.72	22.25	.....	15.00
St. Augustine's, Kohala, Hawaii.....	175.00	165.50	11.75	11.75	5.00
St. Augustine's (Korean), Kohala.....	50.00	45.00	6.00	6.00	.....
St. Paul's, Makapala, Hawaii.....	150.00	100.55	6.00	6.00	3.15
St. James', Kamuela, Hawaii.....	60.00	38.75	6.00	6.00	4.70
St. Columba's, Paauilo.....	125.00	.....	6.00	.....	.....
Christ Church, Kona, Hawaii.....	280.00	158.09	17.50	17.50	15.00
St. James', Papaaloa, Hawaii.....	100.00	105.00	6.00	6.00	.....
All Saints', Kapaa, Kauai.....	250.00	230.00	10.00	10.00	16.95
West Kauai Missions, Kekaha.....	110.00	17.08	8.00	6.00	4.70
St. Alban's, Iolani School.....	100.00	87.86	5.00	.....	.....
Good Samaritan, Honolulu.....	10.00	14.10	2.00	2.00	6.31
Galilee Chapel Seamen's Ins., Hon.	10.00	10.00	2.00	2.00	3.00
St. John's By The Sea, Kahaluu.....	10.00	12.43	2.00	2.00	3.00
Mauna Loa, Molokai.....	10.00	10.00	2.00	2.00	.....
Cathedral Japanese School.....	50.00
To August 28, 1931.	\$10,570.00	\$6,659.76	\$ 722.00	\$300.25	\$144.46

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